



LOUISIANA DEPARTMENT of  
**AGRICULTURE & FORESTRY**

MIKE STRAIN, DVM *Commissioner*

## AGENDA

### STRUCTURAL PEST CONTROL COMMISSION

DECEMBER 11, 2024, 9:30 A.M.

LOUISIANA DEPARTMENT OF AGRICULTURE AND FORESTRY  
VETERANS MEMORIAL AUDITORIUM  
5825 FLORIDA BLVD., FIRST FLOOR  
BATON ROUGE, LOUISIANA 70806

- I. CALL TO ORDER
- II. ROLL CALL AND DECLARATION OF QUORUM
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES
  - a. June 18, 2024, Meeting
  - b. September 18, 2024, Meeting
- V. ADJUDICATORY HEARINGS
  - STIPULATED CASES
    - a. Case 24-SPCC-2577 – Jesse Winfrey
    - b. Case 24-SPCC-2579 – Thomas Sanchez
  - CONTESTED CASES
    - a. Case 24-SPCC-2544 – Edward Reynolds
    - b. Case 24-SPCC-2560 - Edward Reynolds
- VI. NEW BUSINESS
  - a. LPMA Report – Morgan Milling and Jeff Hargrave
  - b. Proposed SPC Rule Changes
    - i. LAC 7:XXV.117(H)(2)(L)
    - i. LAC 7:XXV.117(H)(2)(M)

5825 Florida Blvd., Baton Rouge, Louisiana 70806 | Telephone: (225) 922-1234 Fax: (225) 922-1253 [LDAF.LA.GOV](http://LDAF.LA.GOV)

**Agricultural &  
Environmental  
Sciences**  
Suite 3000  
(225) 925-3770  
Fax: 925-3760

**Agro-Consumer  
Services**  
Suite 5000  
(225) 925-3780  
Fax: 925-4877

**Animal Health  
& Food Safety**  
Suite 4000  
(225) 925-3962  
Fax: 925-4900

**Forestry**  
Suite 6000  
(225) 925-4500  
Fax: 922-1356

**Management  
& Finance**  
Suite 1000  
(225) 952-8143

**Soil & Water  
Conservation**  
Suite 7000  
(225) 922-1269

- c. Request for Review of Proposed Rule Changes – Arrow Pest Control
- d. New Examinations Testing Platform - Dr. Ansel Rankins, Sr.
- e. LDAF Report – Kelly Moore

**VII. OLD BUSINESS**

**VIII. STATUS REPORT**

**IX. LICENSEE APPLICATIONS**


**X. PUBLIC COMMENTS**

**XI. FUTURE MEETING DATES**

- a. March 19, 2025
- b. June 18, 2025
- c. September 17, 2025
- d. December 10, 2025

**XII. ADJOURNMENT**

THIS AGENDA IS TENTATIVE UNTIL 24 HOURS PRIOR TO THE BEGINNING OF THE SCHEDULED MEETING, AT WHICH TIME THE MOST RECENT REVISION OF THIS AGENDA BECOMES OFFICIAL. ANY SUBSEQUENT CHANGES TO THIS AGENDA SHALL BE MADE ONLY BY A UNANIMOUS VOTE OF THE COMMITTEE. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMITTEE MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA. R.S. 42:17. FURTHER, IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT KAYLA TOUSSAINT AT (225) 925-4578 OR VIA EMAIL AT [KTOUSSAINT@LDAF.STATE.LA.US](mailto:KTOUSSAINT@LDAF.STATE.LA.US) TO ADVISE IF SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ACCOMODATION NECESSARY.

  
 \_\_\_\_\_  
 Kiara Moore, Assistant Director  
 Structural Pest Control Commission